IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John T. Apostolos and Roland A. Gilbert



Express Mail Label No: EL 79,7750940 US Date of Deposit: \_

Filed: On Even Date Herewith

For: CONCATENATED VIVALDI NOTCH/MEANDER LINE LOADED ANTENNAS

## PATENT APPLICATION AND CERTIFICATE OF EXPRESS MAILING

Honorable Commissioner U.S. Patent and Trademark Office P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the provisions of 35 U.S.C. 21(a) as amended by Public Law 97-247 and 37 C.F.R. 1.10, the above-identified Applicant encloses for filing the attached Patent Application entitled CONCATENATED VIVALDI NOTCH/MEANDER LINE LOADED ANTENNAS. This application includes sheets of specification, 8 sheets of formal drawings. Commissioner is authorized to charge the filing fee of \$ 840.00 and the Assignment recording fee of \$ 40.00 to Deposit Account No. 19-0130.

This Application is being filed on  $\frac{7}{29}/03$ application to Commissioner of Patents and Trademarks, Box New Applications, Washington D.C. 20231, via the United States Postal Service under 37 C.F.R. 1.10. The Express Mail Label number appears in the heading of this paper which is attached to the Application papers pursuant to 37 C.F.R. 1.10(b).

All correspondence concerning this Application should be sent to:

Robert K. Tendler 65 Atlantic Avenue Boston, MA 02110 (617) 723-7268

Respectfully submitted,

Robert K. Tendler Reg. No. 24,581

65 Atlantic Avenue Boston, MA 02110/

Date:

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CERTIFICATE OF MAILING

"Express Mail" Mailing Label No: EL 797750940 US

Date of Deposit:  $\frac{7/29}{0}$ 

I hereby certify that this paper, fee and attachments are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Box New Applications, Washington D.C. 20231.

Date: 7/29/03

opert K. Tendler

Atty. Docket No: D-2003-0082

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner of Patents and Trademarks P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the (X) utility, ( ) design, ( ) plant patent application of:

INVENTORS: John T. Apostolos and Roland A. Gilbert

## CONCATENATED VIVALDI NOTCH/MEANDER LINE LOADED ANTENNAS

Enclosed are:

(X) 31 pages of specification

(X) Oath or Declaration

(X) Abstract(X) Power of Attorney

(X) 8 pages of ( X ) Formal ( ) Informal Drawings.

(X) An assignment of the application to: BAE SYSTEMS INFORMATION ELECTRONIC SYSTEMS INTEGRATION, INC.

( ) Preliminary Amendment

( ) Information Disclosure

( ) Oath or Declaration .

Statement

( ). Associate Power of Attorney

( ) Power of Attorney

( ) Verified Statement under 37 CFR 1.9 and 1.27 claiming small entity

( ) Petition for One-Month Extension of Time

The filing fee is calculated as follows:

		<u> </u>
<u>CLAIMS AS FILED</u>		
FOR NUMBER NUMBER RATE	A	MOUNT
FILED EXTRA LARGE	SMALL	
BASIC FEE		
Utility 1 \$750.00 \$	375.00 \$	750.00
	165.00 \$	.00.00
Plant \$520.00 \$	260.00 \$	00.00
Total Claims 25 - 20 5 0 x \$18.00 x \$	9.00 \$	90.00
Independent		
Claims 2 - 3 0 0 x \$84.00 x \$	42.00 \$	0.00
Multiple Dependency \$280.00 \$	140.00 \$	00.00
Late Fee Surcharge \$130.00 \$	65.00 \$	00.00
Non-English Language Fee \$130.00	\$	0.00
		40.00
Assignment Recording Fee \$ 40.00 \$	40.00 \$	40.00
${f T}$	OTAL \$	880.00

( ) A check in the amour enclosed.	nt of \$	to cover the filing fee is
( ) A check in the amour Assignment Recording Fee	e is enclosed.	to cover the cost of the
not include:	or Declaration	the provisions of 37 C.F.R. 1.53, and does
(X) The Commissioner is fees or credit any ove copy of this sheet is er	rpayment to De	rized to charge payment of the following eposit Account No. 19-0130. A duplicate
( ) The Issue Fee set in the Notice of Allowa	ion processing on 37 C.F.R. 1.19 ance, pursuant	ed under 37 C.F.R. 1.16 fees under 37 C.F.R. 1.17 8 at or before mailing of to 37 C.F.R. 1.311(b)  S.C. 119 based on the following:
Serial No.	Date Fi	
	Certified copy	(copies) enclosed.
Date: 7/29/03	ADDRESS: TELEPHON FAX:	Boston, MA 02110